



ARPA Advisory Committee
1315 S. Washington Avenue
989.399.1311
Council Chambers – Room 205
May 12, 2022
5:00 p.m.

CALL TO ORDER

ROLL CALL

MINUTES

1. Approve the April 27, 2022 meeting minutes.

CHAIR REPORT

GUIDEHOUSE

1. Community Engagement Check-In

MISCELLANEOUS

1. Meeting Schedule

PUBLIC COMMENTS

ADJOURN

IF YOU ARE DISABLED AND NEED ACCOMMODATION TO PROVIDE YOU WITH AN OPPORTUNITY TO PARTICIPATE OR OBSERVE IN PROGRAMS, SERVICES, OR ACTIVITIES, PLEASE CALL THE CITY CLERK'S OFFICE, 1315 S. WASHINGTON AVENUE, 759-1480.